

April 7, 2023

Charanāmṛta



The first Online Journal exclusively for the devotees of Śrī Guru

Greetings

From the Dwarakamai

The Number 33.

From ŚrīPāda Vallabha Sahasra Nama

Inner Essence of Ramayana

Return to Ayodhya ~ Golden Pithapuram

Thought for the Day

Until we Meet again...

Just an other vessel, as He ferries us towards the golden shores....

As we sail our way from the darkness of ignorance to Light...

svāgatam

'gaṇa', in Sanskrit refers to '**multitude**'

'īśa' refers to the Master or the Lead

Ganesha refers to the Force leading the multitude other forces in creation.

Prostrations to Maha Ganapathi.

Charanāmṛth



Episode 33: April 7 2023

svāgatam

Charanāmṛth's 33rd episode is here to greet us on this Chitra Nakshatra.

Charanāmṛth, a result of ŚrīPāda Vallabha's grace, when it commenced in the early days, the road ahead seemed too vague; like the mist before dawn. Neither the Light nor the direction. But as the path unfolded, surrender to HIS will seemed the one way.

It only reaffirmed one grand Truth. Neither the past, nor the future is here for us to hold. One can neither envision, nor hope. As long as the doer-ship is surrendered at HIS Feet, He leads the way. Every word is HIS'. The topic is HIS'!

HE Himself is the author of that which get's written.

HE decides the tune; the lyrics and the melody is HIS'.

To empty ourselves at HIS Mighty Feet, is all we can try to do.

We are here to collaborate; not compete

We are here to share love and care; not hate

We are here to ascend...

Humility is indeed beautiful. Let's surrender at the Guru's Feet.

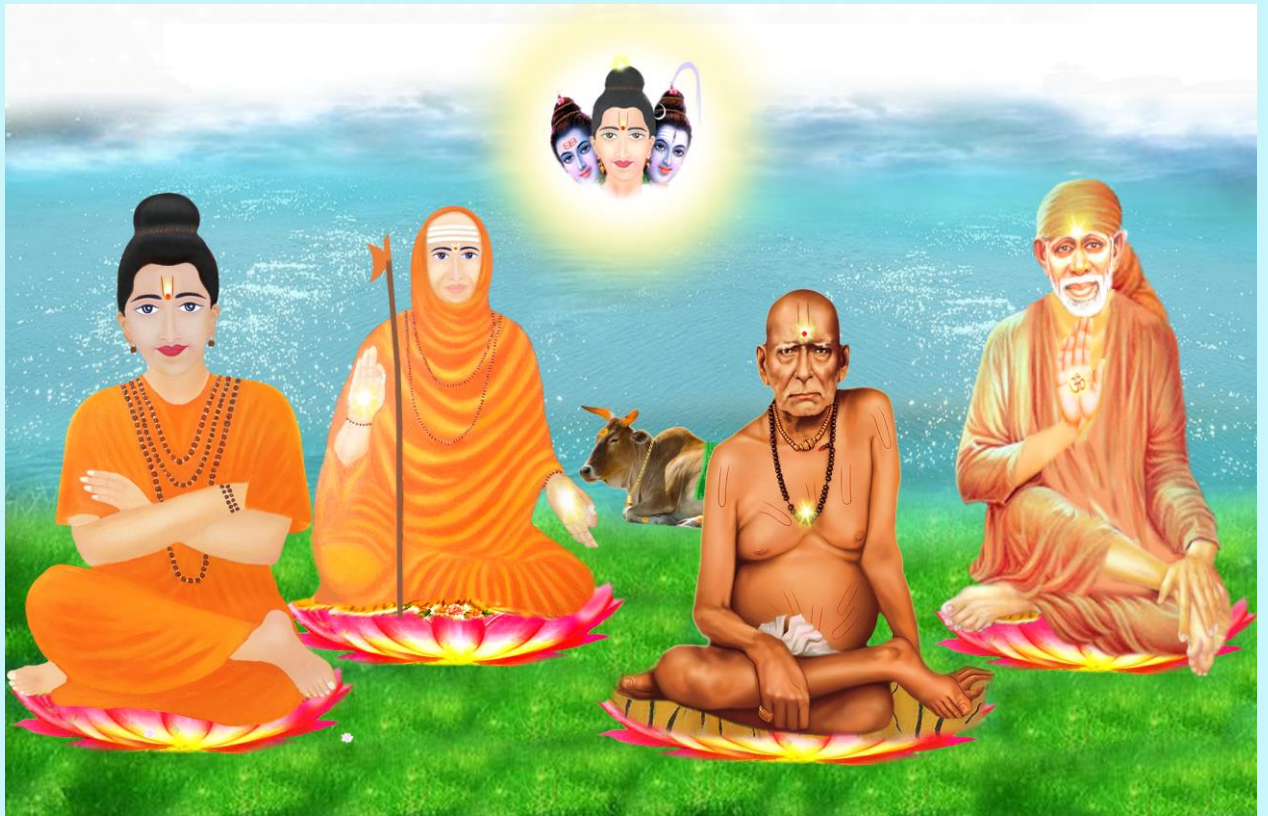


From the Dwarakamai

From Chapter 2, Sri Sai Sat Charith.

Wherever there is devotion, full of faith, I am entirely in its power always. Have no doubts about this. Otherwise, I am unattainable. If the listeners listen to this narrative with faith, then greater faith will be kindled and they will easily experience heavenly bliss and will abide in a state of contentment.

- Shirdi Sai Baba



ŚrīPāda ~ Embodiment of Compassion

Light from the core of the Sun, took on a form and presented itself as ŚrīPāda Vallabha.

ŚrīPāda manifested with a physical body, in the early 1300's; embodying Divinity in its wholesomeness. He represents the Supreme Energy, the Source of Creation!

To consider Him merely as an incarnation, reflects our limited perception. He represents the eternal and live cosmic power, inherent within human consciousness.



ŚrīPāda Vallabha Trayatrim Sat Koti Devādi Devā

A small analysis on the number '33' koti.

In fact in the 49th chapter of Charithamrutham, it is stated that,

"Thirty third year brings many changes in the life of a Yogi.

The vertebrae in the spine are also 33. Rudra Gana numbers to 33 koti."

In Chapter 25, it is also mentioned,

"ŚrīPāda Vallabha is the Divine personification of 'tryatrm Sat koti Deva' (33 Supreme Forces in Creation). Without His Will, not even one atom or molecule in this Creation can move or stir. He is the Cause responsible for all movements. He is the Cause of all causes."

The word 'koti' in Sanskrit also refers to the 'Highest' or the Supreme.

Certain scriptures from ancient times, state that there are 33 most powerful forces in Creation. In the passage of time, it has been grossly misinterpreted as 33 crore Deities.

IF we try to understand the 33 Supreme Forces, our ancient Scriptures state:

$$12 + 8 + 11 + 2 = 33.$$

12 represent the primordial forces of the Solar Energy or the Source Light.

Time is calculated based on the cycle of these forces; hence we have the year count,

Counting to 12 months. They are 'dwadasha Aditya'; considered to be the forces of Light, and hence called as upholders of Dharma. Because, only when there is Light, one is able to perform meritorious deeds like yagna, dhana, etc.





8 represent the primary elemental aspects of Nature. They are:

- * Earth
- * Fire
- * Ether
- * Water
- * Sky
- * Light from the Star (Dhruva)
- * Light from the Moon (Soma)
- * Light from the Sun (Surya)


The 'ashta Vasu' are said to be symbolic of the basic energy centers in the energy body of a being. In other words, 'chakra' of the energy system. When these chakras are favorable or flexible enough (open), one can unleash his latent Divine potentials.

11 forces of Rudra, inherent within every being.

As per Brihadaranyaka Upanishad, the 11 refer to the ten vital energies in the body called 'rudra prana'; and the eleventh being the immutable Self or the Atman.

2 Twin Deities called Asvini kumara. Metaphysically speaking, they hold a Deeper essence to what they symbolize.





They represent the transition from Darkness to Light. Both are said to be born of Wisdom, which is also referred to as the 'Sun' or the 'Light'.

It is wisdom which causes 'nectar' to be secreted. This nectar is said to flow from the Aghna Chakra (at the unlocking of the Rudra Grandhi) the focal point of consciousness, at the mid of eyebrows.

This state is where the thoughts are at rest.

When the being has transitions beyond the three grandhi, beyond the three states of existence and three states of time.

At this juncture, it is pure bliss that is experienced.

This is the 'Soma-amrth' or the nectar which drenches the being. This is called the 'Elixir'.

The generation of this power graces one with super natural healing abilities.


By their mere grace, ailments of the mind and body are cured.

In deeper essence, they convey the dualities in Creation in perfect harmony.

Thus these 33 forces are considered mighty, and of the highest potential.

When it is said Sripada Vallabha is the Personification of 'tryastrm sat koti deva' HE is the personification of all the mighty powers resident in HIM, HE is their Source and Destination.





From Datta only, the three primordial powers manifested (As Shiva, Vishnu and Brahma. And from them as Source, thirty three mighty powers manifested to grace the aspirants and devotees, in their spiritual pursuits.

If one obtains the grace of Sripada Vallabha, it equals to deriving the grace of not just one, but all thirty three mighty forms; they might be equal to thirty three crore Deities; but just the grace of Sripada Vallabha, outwits every other force in the Universe.

Digambara Digambara Sripada Vallabha Digambara



From Śrī Sripāda Vallabha Sahasranāma

Aum Thrayatrim satkoti dhaivādhi-pathaye namaha

Meaning: Lord of the Supreme 33 Forces

Aum devaganā sadā arcitha Śrī charanā ya namaha

Meaning: One Who is constantly worshipped by the troops of Divine Forces



Essence of Sri Rama's Presence

To be in constant contemplation of Lord Ram, is by itself a pursuit, a direct path to moksha.

What might outwardly appear as a fiction of sorts, is not so. That said, it does not also mean that it had happened at some place, some time.

No. Sri Ramayana, is a continuous cosmic happening, which is veiled with several layers of deeper wisdom. It holds a variety of currents within itself. Each revealing its deeper essence to those ready to receive the same.


Unravelling the layers of meaning, requires 'Faith' and 'Patience' as Baba often states.

Lord Rama is not just an Avathar from the past. HIS constant presence is to be realized as an inner presence of the Cosmic Self. Whilst Maa Sita represents the 'jivatma' bound to get lost and go through the hardships of the world.

Without Bhakthi, it isn't really possible to dive deep into the ocean of Ramayana, to derive the priceless treasure hidden deep.

Hanuman is Power of Prana within the individual self. While, HE is the Power of Cosmic Prana or Vayu, HE is the energy that works through. Without pranic energy rising upwards, it is impossible to ascend to higher states and reunite with the Lord at the Sahasrara.





And for the inner prana to rise, one needs to live a life of 'bhakthi'. Hanuman symbolises the power of devotion. Hanuman embodies all the powers in Creation. He is the Mightiest of the Mighty. Yet, He stood to serve the Lord.

Here, Hanuman exemplifies 'bhakthi bhav' to inspire us, the folks of the generations to come, on the path of devotion.

To honor Lord Hanuma, we must be ready to surrender and abide by Dharma. We must lead a life which is sanctified by bhakthi; shed ahankara or the ego self, and be ready to fly high to merge with the Universal Consciousness, addressed as Sri Ram.

Only our Faith, only our steadiness, with dhyana (inner prana), we can win over the asura or evil forces, like ego in the form of Ravana, as mighty as they may seem. It is essential we awaken the inner Hanuman within oneself, to ascend.

To be receptive, to wade through life like Maa Sita, from a state of calm acceptance and Faith, is the point to hold on to. To be receptive to the grace of Lord Hanuma, to let the 'prana Shakthi' within ourselves work through... to facilitate ascension and our Union with Paramatman.



The Real Ayodhya Within ~ The Sail to Golden Pithapuram

Just as there is physical Pithikapuram, there is Golden Pithikapuram which is formed out of Divine illumination. Golden Pithikapuram can be seen only by people with yogic insight.

That is constructed by My consciousness.

Those devotees and wise men who constantly remember Me can know about it from experience. Irrespective of the great distances where they reside, they become residents of the Golden Pithikapuram. I am always easily accessible to them.

Golden Pithikapuram is purely constructed with consciousness. When that matter related to consciousness is developed in the Seeker, he becomes a resident of Golden Pithikapuram.

Yogi, great souls constantly dwell in golden Pithikapuram and rejoice in ineffable bliss.

However, it is not visible to the physical eyes. Golden Pithikapuram is visible only to yogic sight or inner eyes of Wisdom.


In another onstance, Sripada gives a hint, “anandamaya Pithikapuram is called as Golden Pithikapuram”.

To dwell in ananda, is the highest human experience.

To return to Ayodhya means, to revive the Ram Rajya!

Ram Rajya, is the reign of the Highest – free from fear, desire, passions, ego and other vices.





When Light reigns the land and wisdom governs the Self, it is indeed Ram Rajya
– the golden age of mankind!

The Highest Human experience is to live free, to taste the bliss of realization.
This is indeed the Golden Pithapuram, where Sripada is eternally present.

Our way back to Sri Ram, is our sail towards Golden Pithikapuram.
Let's sail our way, back, chanting HIS Name. For HE alone is the boats-man
Who can ferry us across the turbulent rivers, to the shore of safety and
eternal Ananda.

JAI SRI RAM

JAI SAI RAM





Thought for the Day

There might be people around us who display sheer arrogance and cause harm to innocent and devout ones. Injustice might seem heaped upon a devout one.

There is only message, which might come as a solace.
The Ancient and Eternal Witness is our Lord. Datta is watching!

To trust that no experience can come upon us without HIS permission, is the real 'Faith'.

And if it has our Guru's Permission, then it is certainly for our own good. For, there cannot be a better well wisher than one's own Guru.

We do not know the workings of Karma. Nothing happens without a cause in this Creation. Some day, some pain we might have given to someone which hits back at us.

Best step is not to retaliate. But submit a prayer to the Lord and leave it to HIS will.

His Compassion shall never disappoint the simple and trusting devotee. His Divine Justice will for sure save the trusting one.

punar darshanāya

punar darshanāya punar harshanāya

Śrī Guru kripā varshanāya

Until we meet again, in a peaceful manner (on a note of contentment)

Let us all be showered with Sri Guru's blessings!

With Sri Guru's blessings, the next episode will be available at the link for
the next Chithra nakshatra @

<https://sripadavallabhabhakthasamaj.org/journals/charanamrth.php>

Jai Guru Datta Digambara

Jai Sainatha Digambara

Digambara Digambara ŚrīPāda Vallabha Digambara

