

It is consciousness which pervades the whole universe. Just as there can be no barriers in an ocean which is full with its waters; so also is this Creation, which is pervaded by the Pure Consciousness.”

“Creation is like a city born of divine imagination. O Parasurama, you are aware of the mental creations of daydreamers which are full of people, life and work, similar to this. There are also doubts, tests, discussions and conclusions — all imaginations arising in the mind and subsiding there. Just as castles in the air are mental figments of men so also is this creation a mental figment of Isvara. Isvara is absolute Awareness, without any form. Sri Tripura is Sakti (energy) and Witness of the whole. That Being is perfect all round and remains undivided.”

The words are simple, the highest lesson brought home to the seeker in the simplest terms.

Let us rest here; to read with care contemplate on Lord Datta’s words.





Golden Pithikapuram

To traverse with the consciousness could mean to move from one dimension of existence to another. Foremost, it is to break the dependency of physical existence. To overcome our limited belief patterns – to break free from the confines of physical matter.

As a first step, to travel with our consciousness guided sessions will be presented in the forthcoming weeks.

As of now, let us understand fully what consciousness is.

As we have seen briefly in episode 1, consciousness is Energy, aware of itself.

In the recent episode, it is mentioned, ‘To traverse with the consciousness could mean to move from one dimension of existence to another.’

So, what is a dimension? In Sanskrit, it is also addressed as ‘loka’. For a deeper understanding, not all dimensions or sheaths of existence or ‘loka’ are physical structures, perceived by the physical eyes or senses. In other words, these dimensions or ‘loka’ exist as a reality but cannot be accessed by means of our physical bodies.

In a multidimensional construct, the dimensions are most often differentiated by means of concentrated energy consciousness. It is not differentiated based on height or any other material means of their locations.

In order to explain this reality in a comprehensible manner: Let us consider a portable radio. This radio could be tuned to a certain frequency. The electromagnetic fields render it capable of receiving the signals or radio waves. This radio could be present indoors or outdoors or even at other altitudes. Based on the location and the concentration of electro magnetic fields at that location, the radio receives its signals. However, there is vast difference between the receptions of signals at different locations based on electromagnetic frequencies.

This difference could be understood as different dimensions.



Similar fields or frequencies exist, and each does not hinder another; but exist and attract and repulse energies, in their down dimensions. And they are not visible to physical eyes.

This is the closest example to understand the layers of multidimensionality.

That said, the human consciousness is the one among the least in its capability to receive the high frequencies. It is because of the material plane where we exist which is bound to illusions and ignorance.

However, human consciousness is Divine indeed and is very much capable of attuning itself to receive the highest frequency. To achieve which, one has to liberate oneself from the material dependencies.

This is what our Guru intends and sending us a direct call, mentioning about Golden Pithikapuram where is forever available and most easily accessible.

In simpler terms, it is tuning our consciousness to the highest frequency and receive Him there. 😊

More on this, in forthcoming episodes.



Let us Learn Samskr̥tam̐

This will be a session of **svādhyāya** which literally means self-study or learning for oneself. In this session, let us learn a few common words.

Briefly seeing the usage of first person singular / second/ third person singular.

First Person Singular.

aham pathaami. - I am reading

aham khaadaami - I am eating.

aham likhaami - I am writing.

Second Person Singular.

tvam pathasi - you are reading.

tvam krاندasi - you are crying

tvam dhaavasi - you are running.

More words to try out:

लिखति *Likhati* Writing (He/She)

लिखसि *Likhasi* Writing (You)

लिखामि *Likhaami* Writing (I)



Likhati - third person singular

Likhasi - with second person singular

Likhaami - verb used with first person singular.

कः लिखति? *kaha likhati?* (Who is writing?)

त्वं लिखसि। *tvam likhasi.* (You are writing)

अहं लिखामि। *aham likhaami.* (I am writing)

पठति *Pathati* Reading (He/She)

पठसि *Pathasi* Reading (You)

पठामि *Pathaami* Reading (I)

Phathati - third person singular

pathasi - with second person singular

pathaami - verb used with first person singular.

एषः पठति। *eshaha pathati.* (He is reading)

त्वं पठसि। *tvam pathasi.* (You are reading)

अहं पठामि। *aham pathaami.* (I am reading)

गच्छति *gachhati* Going (He/She)

गच्छसि *gachhasi* Going (You)

गच्छामि *gachchaami* Going (I)



gachchati - third person singular

gachchasi - with second person singular

gachchaami - verb used with first person singular.

सः गच्छति। *saha gachchati*. (He is going)

त्वं गच्छसि। *tvam gachchasi*. (You are going)

अहं गच्छामि। *aham gachchaami*. (I am going)

PS: Devotees, who are proficient in Sanskrit or self learning Sanskrit, can please contribute to this column. Let us share the knowledge.



A Verse and its Meaning

Om vishwāni deva savitar durityāni parā suva. Yad bhadram tanna ā suva.

(Rig Veda 5:82:5, Yajur Veda 30:3).

deva savitar : Addressing Goddess Savita

su : To create

vishwāni : All that is visible (the manifest world)

durityāni : All those dark forces which causes obstruction or difficulty

parā suva : Remove those

Yad bhadram : That which facilitates the soul's progress

tanna : tat +na : that, for us

ā suva : bring forth please.

Devi Savitha, please remove all those dark or evil forces which creates difficulty on the path of soul's progress. And that Light which accelerates the soul's progress, please bring forth only that for us.



Punardarśanāya

*punar darshanaaya punar harshanaaya
Sri Guru kripa varshanaaya*

Until we meet again, in a peaceful manner (on a note of contentment)
Let us all be showered with Sri Guru's blessings!

With Sri Guru's blessings, the next episode will be available at the link for the next
Chithra nakshatra

<https://sripadavallabhabhakthasamaj.org/journals/charanamrth.php>

**Jaya Guru Datta Digambara
Sree Sainatha Digambara
Digambara Digambara ŚrīPāda Vallabha Digambara
Digambara Digambara Śrīchakra Dattatreya Digambara**