

March 27, 2024

# Charanāmṛta



**The first Online Journal exclusively for the devotees of Śrī Guru**

**Greetings**

**From the Dwarakamai**

**Recalling Tripura Rahasya – Concise (from our prev. editions)**

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**From Sripada Vallabha Sahasranama**

**Until we Meet again...**

*Just an other vessel, as He ferries us towards the golden shores....*

*As we sail our way from the darkness of ignorance to Light...*

***svāgatam***

## Lord Ganapathi

### *Salutations to Maha Ganapathi*

*Vakra-Tunndda Maha-Kaaya Suurya-Kotti Samaprabha*

*Nirvighnam Kuru Me Deva Sarva-Kaaryessu Sarvadaa //*

HE Who has a Curved Trunk, a Large Body and Whose Splendor is akin to Million Suns;  
Please Make these Undertakings Free of Obstacles,  
By extending Your Blessings in All Works, Always.



# Charanāmṛth



Episode 46: March 27 2024

## svāgatam

Greetings on this auspicious Chitra Nakshatra.

On the request of devotees', the same have been consolidated and presented in this milestone edition. Our purpose on this earth is to primarily realise and abide in our Original Nature which is filled with

love –nothing but Love and Light. Our experiences can be made worthwhile if only, we understand our purpose here. Realizing our True Nature links us back to the Source.

This is the Sail back home ~ to His shore of love and light.

This as a platform is just another boat, ferrying us across the waters, to His Shore of Light.

Adi Guru's teaching in the form of Tripura Rahasya, has been presented briefly in earlier episodes of Charanamrth. The wisdom showered graciously by Lord Datta in the form of this ancient text, facilitates our move forward on the long path to Freedom.

Together, let's prostrate to Maha Ganapathi, the Source and Inspirer of all auspiciousness!

Let's recall the ancient Teaching of Adi Guru Dattatreya.

Let's try to shift our focus inwards and contemplate. We are all in this together.

We are here to spread His Light! His grace – His Love!

Together let's sail our way back home, as we celebrate His presence!

We are here to love, not hate!

**Digambara Digambara Sripada Vallabha Digambara!**



sailing our way thro' dimensions  
to the shores of bliss & oneness

## From the Dwarakamai

Baba spoke to some in silence; and to some by means of stories which met with their experience. HIS words were always profound and filled with deep purpose; His casual words concealed layers of advice, meeting each devotee at their station of awareness (level). It addressed different devotees simultaneously, in diverse ways. Some times, they would point out the secret follies of one's own deed; at times, it helped correct oneself of one's own vices. Thus, those who listened with Faith met only with progress

Baba's words were always filled with kindness; sweeter than nectar. His words set many on the path of devotion. His words of wisdom graced many a devotee, leading them naturally from bondage to liberation; from darkness to Light. On listening to them with faith, other pleasures of the world became trivial. Hunger and thirst are forgotten and there is deep contentment within. By mere listening to His words with Faith, it is possible for one to break the bondages of 'karma'; become illumined and eventually experience 'bliss'.

By only a few words falling on the ears, misfortunes of a lifetime will pass away. Listening to them overwhelmed the listeners with heavenly bliss. How can the sweetness ever be described?

I feel that I would be able to attain 'Moksha' if I roll in the dust of the feet of anyone, whom I find immersed in unconditional love for Sainath and proclaims His wonderful greatness.





*“Wipe off your egotism and place it at My Feet.  
To the one who surrenders thus, I shall grace him  
with strength and support;  
I shall reside in his home and serve him.  
When the ego diminishes and finally disappears  
, then I will dwell in him and I will write with  
My own hands.”*

*- Sainath Maharaj, Chap 2.*



## From the Ancient Scriptures

### ~ Tripura Rahasya ~

Adi Guru Dattatreya instructed the sacred Truth to Parasurama and thus liberated him. Dattatreya further instructed Parasurama to communicate the sacred lesson, to Haritayana (who later sought Parasurama to learn the Highest Truth from him). Haritayana received the lesson from Parasurama who had also conveyed to him Sri Dattatreya's words that Haritayana would compose the received lesson, for the welfare of mankind.

Thus Haritayana compiled the Sacred Truth under the name, 'Tripura Rahasya' to stay on for eternity. Tripura Rahasya begins with the sacred syllable 'Aum' and ends with 'Śrī tripuraivi hrīm' (Meaning: Tripura is this 'shabdha' only. The shabdha 'hrīm' is the syllable or beeja mantra, for Goddess.) 'Aum' as we all know is the sacred syllable denoting the Highest Being –the Paramatman. hrīm' denotes the Divine Goddess Energy. The contents of this ancient Text (which is highly revered, equal to Vedas) are thus enclosed within these two syllables. Haritayana was an ardent devotee, a worshipper of Devi Meenakshi at Madurai.

He commences recounting the Truth he had learnt, saying,

“The mahatwam of Sri Tripura teaches the way to Transcendence.

I shall now discourse on wisdom, which is unique because one will be permanently freed from misery by hearing it. No other course will impress the mind so much as this one on Wisdom, which was once taught by the Primordial Master (Adi Guru) Dattatreya to Parasurama.” Haritayana recalls how Parasurama commenced with sky high praises to Dattatreya.



“That expanse of grace called Siva, here incarnate as my Guru, is indeed gracious to me. In the company of the Guru, even the Creator of the Universe looks smaller; for the Guru’s greatness is much larger and endless. Does not the God of Death verily merge into the Self, if only one’s Guru is pleased with one? That Supreme Being is gracious indeed, just in so much as is my Guru, for reasons unknown to me.”

Haritayana goes on to tell what Tripura is. It might literally mean the three townships or cities or places. But here, it is a direct reference to the three states of existence –the state of sleep, dream, and wakefulness (Jagrat, Svapna and Sushupti).

The undercurrent of consciousness in all of them, remaining unaffected, is metaphorically called the Tripura.

Tripura is addressed in the ‘feminine’ sense as it is possible only for the motherly love to be compared to that pristine state of love, divine and pure, which encompasses the whole Creation, in its embrace.

This Divine motherly love is unconditional, boundless. The underlying consciousness (which pervades all beings at all times) is pure ‘beingness’ or presence.

It just exists, as is the reverberation from the Primordial syllable, Aum.

This is itself the Truth! This is the ultimate Wisdom and this is state of highest joy, undiluted (bliss or Ananda). This is also the experience of pure love, the highest nectar of Divine love. Hence, Tripura is referred to as the Mother Goddess.

Dattatreya addresses him, ‘Bhargava, Blessed is the one whose mind is inclined thus, towards learning Truth and discerning on the ways of the life.



When a man sinking in the waters of the ocean, finds a boat for rescue – such is the sacred Truth which saves the sinking devotee from the dangerous deep waters of ignorance and delusion.

It is certainly due to the meritorious deeds from the past, that the devoted mind takes up to 'atma -vichara' (discerning right from wrong; the permanent from transient). Dattatreya says that the Devi (Goddess) Tripura, present at the core of the living beings Herself the Truth and Consciousness. The devotee who is sinking in ignorance is literally crawling towards the jaws of death.

Faith is like a fond mother who can never fail to save her trusting son from dangerous situations. There is no doubt about it. But the devotee ought to place his faith in such worthy hands, says He. Only a Guru turns worthy to be trusted and such a Guru, out of His immense compassion will swiftly rescue the unswerving devotees from the jaws of death.

Guru reveals Himself as the Divine Mother present at the core of the being. This Light reveals itself as Consciousness. And the foremost quality required for a devotee to receive the Truth, He says, is 'sharaddha' (absolute faith). That is why it is said 'out of His immense compassion will swiftly rescue the unswerving devotees from the jaws of death.'

There are two vital points to note here.

One is the mention of 'unswerving' devotees. Unswerving means that which is constant, steadfast, unchanging or never growing weaker or smaller.

Faith should be thus constant and steadfast, for a devotee to receive the lesson from the Guru.





Next is the reference to 'jaws of death'. Here death suggests the state of being doomed or drowned in ignorance. When man begins to think that the world is real and there is nothing beyond the world; and that he is an individual, confined to his body and intelligence, and thus confining himself within the bubble of ego.

That he is different from another and such false beliefs take over him. Hence, there arises the fear of loss, disappointments leading to anger, ferocity to win and prove his position; sorrow otherwise.

Thus the miseries that are bound to befall him are endless.

To save oneself from these dangerous waters of the ocean called 'maya', -Shraddha is a prerequisite.

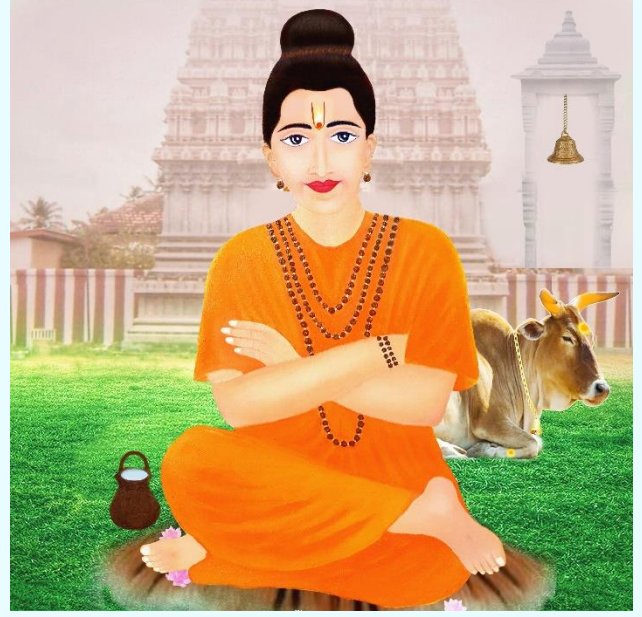
Thus Dattatreya commences instructing the Truth to Parasurama, which was later recounted to Harithayana, who has recorded it for the benefit of mankind.



## Reminders from Charithamrtham

A Golden Pithikapuram attached to the earth with different measurements exists in an invisible state. For ordinary people only the ordinary Pithikapuram on the earth will be visible. Golden Pithikapuram can be seen only by people with yogic insight. Just because one is a resident of Pithikapuram in the physical world, one cannot come to My Samsthan and have darshan. My will is efficacious.

- ŚrīPāda ŚrīVallabha

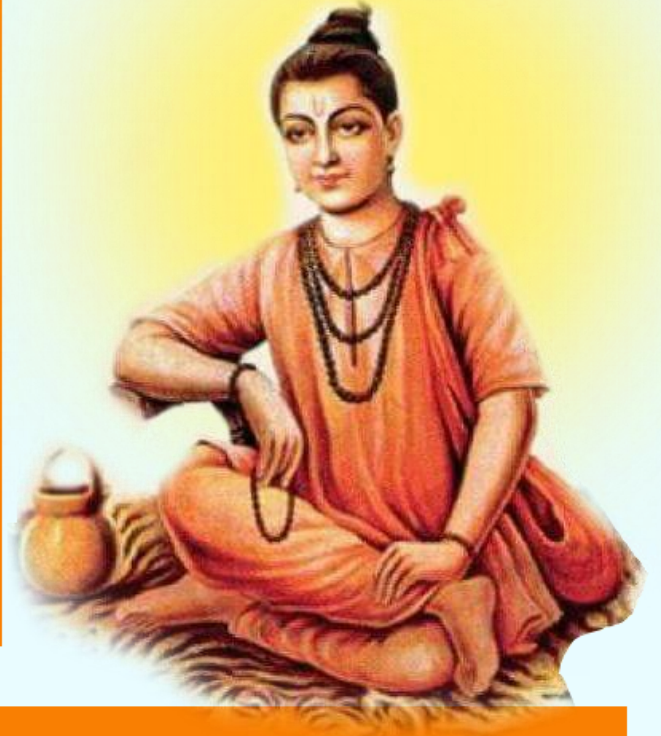


When the matter related to consciousness is developed in the seeker, he becomes a resident of Golden Pithikapuram, which is purely constructed with consciousness. Those devotees who constantly remember Me can know about it from experience. Irrespective of the great distances they reside, they become residents of Golden Pithikapuram. I am always easily accessible to them.

- ŚrīPāda ŚrīVallabha



The entire ethereal region is filled today with the rubbish of verbiage wrongly used. When a person utters a word, he provokes one or two or all three, of the three attributes (sattwa, rajo, tamo gunas). Hence one should be responsible to NOT utter words of profane/bad nature  
- ŚrīPāda ŚrīVallabha



In My presence no action takes place without a cause.  
The ways of creation are indeed very strange. It is strange that I who is formless should come before you in human form. It is a wonder that an attribute-less one like Me should be considered by you as having attributes. I am the ancient phenomenon Who teaches you what is gnyaana (wisdom) and what is agnyana.  
- ŚrīPāda ŚrīVallabha



## A Little Sanskrit

*śaivīcintāvihīnaṃ mama hṛdayamaho mānagarvādhirūḍhaṃ*

*kṣantavyō mē aparādhaḥ Sripada Vallabha caranam //*

*sri charano*

*vīcintā vihīnaṃ*

*mama*

*hrdaya*

*maho mana*

*garvādhirūḍha*

*kṣantavyō me aparādhaḥ Be pleased to Forgive and pardon please.*

*abandoned from the thoughts of Your sacred Feet*

*My*

*heart*

*my mind is filled with*

*arrogance and pride*

**Meaning:** My heart, bereft of the thought of Your sacred Feet

but filled with arrogance and pride,

Lord Sripada Vallabha, Please be pleased to pardon Lord!



## From Sripāda Vallabha Sahāsrnāma

**Aum sarva kāla sarva kshethra niranthara tatvā ya namaḥ**

Meaning: I greet/praise HIM with my consciousness, negating the limited 'me', that Supreme power which resides in all sacred places, at all times.

**Aum achintha-līla dharā ya namaḥ**

Meaning: HE Who performs incomprehensible deeds ,  
I greet or praise HIM with my consciousness, negating the limited 'me'.



## punar darshanāya

*punar darshanāya punar harshanāya*  
*Śrī Guru kripā varshanāya*

Until we meet again, in a peaceful manner (on a note of contentment)  
Let us all be showered with Sri Guru's blessings!

Closing this note with one of the most wonderful verses illustrating the essence of  
universal harmony and wellbeing.

*sarve bhavantu sukhinaḥ sarve santu nirāmayāḥ |*

*sarve bhadraṇi paśyantū mā kaścidduḥkhabhāg bhavet ||*

May all be fine; May all be free from infirmities;  
May all see good; May none partake suffering.

With Sri Guru's blessings, the next episode will be available at the link for  
the next Chithra nakshatra @

<https://sripadavallabhabhakthasamaj.org/journals/charanamrth.php>

*Jai Guru Datta Digambara*

*Jai Sainatha Digambara*

*Digambara Digambara ŚrīPāda Vallabha Digambara*

