

July 31 2025. Episode 63



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Just an other vessel, as He ferries us towards the eternal shore of Light

As we sail our way from the darkness of ignorance to Light...



Charanāmṛth



svāgatam

aum Ganeshaya namaha

The glory of Charithamrtham is inexhaustible; undefinable and immense.

Those who have read with faith, stand as witness to the overpowering experiences bestowed on the seeker.

To understand Charithamrtham, one need not necessarily be a scholar; nor an expert in branches of knowledge. Sincere faith and undiluted love for Sripada is enough.

They are a beacon of Light, guiding the way to travellers as we stumble along the narrow pathway in darkness, under a stormy weather. They lead us to warmth, sunshine and love. They lead us to Truth.

Let's be grateful to Adi Guru for bestowing us with this timeless gift of Charithamrtham.

He guides us through the many dimensions; through the dark alleys to the shores of Light.

Lets move from fear to fearlessness...

From hatred to love....

From ignorance to wisdom....

Digambara Digambara Sripada Vallabha Digambara



From the Dwarakamai

If any one speaks insultingly to another, then he has hurt Me only and pierced my heart. He hurts Me immediately who speaks a volley of hard words to another; while I am immensely pleased for a long time if one bears an insult patiently.

- Sainath Maharaj, Verse: 174-175, Chap 44.



The Samaj :: Sailing our way to the shore of Light

Quoting the clarion call of the Veda: “Śṛṇvantu viśve amṛtasya putrāḥ” (Listen, O people of the world, you are the children of Immortality!), reminds us of our divine, immortal nature. We are not weak, mortal beings, but sparks of that indestructible, immortal essence.

As we recognize our divine nature, it becomes essential to understand, what is our purpose on earth

“tavaiva kāryārthamihopajātāḥ” (We are born here for Your work alone). Our life is not for personal gratification but is an instrument to fulfil a divine mission.

And what is this divine work? How is it to be performed?

“Niṣkāmabuddhayā ārtavipannasevā.”

To do good unto others, beyond the self, without the expectation of reward or gain, but solely retaining the name of the God in our hearts.

Ideally this ‘samaj’ will be platform which reminds us of the need for fine tuning ourselves, to become empty, devoid of the ego, in total surrender when HE can play the music through. In other words, our mission is to submit as instruments in the hands of the Divine.

When is this possible?

When we learn to be selfless by thought, word and deed; when we strive to live by the words in the Charithramrtham and walk our everyday lives in constant remembrance of the Name of Sripada Vallabha.

This is a complete dissolution of the ego of doership.



We are but the means; the success of the work depends entirely on divine grace.

To fulfil a Divine mission, one requires physical, mental, moral, and intellectual strength, and above all, the success of any endeavour is contingent upon divine grace.

Digambara Digambara Sripada Vallabha Digambara



Glory of Charithamrtham

The Glory of Sripada Vallabha Charithamrtham cannot be explained in words; nor measured by the mind.

Charithamrtham can be revered as '*apauruṣeya*' (not of human authorship) and *nitya* (eternal). **It suggests a perennial potentiality, a stream of divine knowledge accessible across time to those prepared to receive it.**

It cannot be merely reduced as a historic phenomenon; but a living, dynamic reality — a stream of transcendental knowledge accessible through direct, intuitive perception.

It powerfully reaffirms the central role of Tapas — disciplined, intense spiritual practice undertaken with sincerity and aspiration — as the catalyst for unlocking higher states of consciousness and perceptive abilities required for such revelation.

It reminds us that the experiences of Shankar B hat, the direct perception of Truth and its expression in sacred utterance and the sacred hagiography is not confined to a bygone golden age; but ever present and happening all around us.

If only we open our hearts to listening...

Charithamrtham serves as a luminous beacon, guiding many a lost soul, towards the shores of eternal bliss/ Light.

Charithamrtham is indeed timeless, and its revelation, like a perennial spring, can potentially flow forth in any era for those who are unconditional in their Love to the Master, Sripada Vallabha.

Charithamrtham happened long, long ago. It happened in recent times. And the possibility remains ever-present.





Names from Sahasranama Glorifying Sripada & His Charithamrtham

Aum mahā charithra kruthe namaḥ	Who created great charithamrutha
Aum charithāmrutha satsvaroopā ya namaḥ	Who is the embodiment of Charithamrut
Aum chaithanya-amrutha prabhā ya namaḥ	Embodiment of Glowing Consciousness
Aum rishi-muni-paripūjitha charithāmrutha nāyakā ya namaḥ	Who is Hero of Charithamrutha worshipped by ascetics and sages
Aum ṇithya grantha pradhā ya namaḥ	Who gifted the ever lasting sacred Charithamrutha
Aum sathya grantha pravachakā ya namaḥ	Who detailed/explained the True Scripture – charithamrutha
Aum beeja-akshara grantha nija rūpā ya namaḥ	Who is the embodiment of Power of seed-syllables in Charithamruth
Aum manomaya kośa śodhakā ya namaḥ	Who corrects the mental world (of those who make devoted reading)
Aum dhivya chaithanya pradyotha kā ya namaḥ	Who illumined (revealed) the Consciousness (with Divine Light)
Aum satyaloka-atma sadā pathana sricharithra deva ya nama	Lord of Charithamrutha which is constantly ready in satyaloka
Aum kuthoohala dhivya-ascharya chartihra nayaka ya namaḥ	Lord of Charithamrutham which details His divine, surprising deeds
Aum sath chit ananda poorna dhivya charithra pradhā ya namaḥ	Who gave Divine Charitra which is filled with Truth-wisdom-bliss



An extract from Charithamrtham:

The nature of ŚrīVallabha cannot be imagined. One cannot say that His 'leelas' would be like this or like that. The aim of His incarnation is to bless Maha siddhas and Maha yogis and uplift Dharma through them. He will coordinate all the dharmas and traditions in the world and merge them in sanatana dharma, establishing it at the end of 'Kaliyugam'. - Charitrāmṛutham

That said, it becomes a prime responsibility of each and every devotee of His' to observe Dharmic ways and protocols as prescribed in our Sanathana Dharma. If only 'devotion' and love towards the Guru is high, this will not be difficult. It will become our way of life and when collective (souls) consciousness takes on to Dharmic ways, it will greatly help the individual, the immediate surroundings and the world we are inhabiting in. As His devotees, this is the least we can strive to do.



Protocols of Living from Charithamrtham

The importance of 'Verbiage' in our speech

'The entire ethereal region is filled today with the rubbish of verbiage wrongly used. When a person utters a word, he provokes one or two or all three, of the three attributes (sattwa, rajo and tamo gunas - sobriety, vigour and inertia). As those provoked attributes do not help for good, they exert malefic influence on earth, air, fire, water and sky. As these five elements are polluted everything is polluted and the mind, body and innerself of men are getting polluted. Thereby men are becoming sinful.

There are many ways in this kali yuga to get salvation. Among them, chanting of the Divine Name is the easiest way. When the sacred Name lingers on the tongue, a habit of speaking sacred words would be developed. When reciting the Name, if mind is focused on God, mind also is sanctified. By that, encouragement to perform pious deeds is obtained."

-- As stated in the sacred Charitrāmṛutham, it is very important that devotees of ŚrīPāda observe this Golden Virtue. Let us express our devotion unto Him by heeding to Sri Guru's words. Let us be thoughtful of the words we use in our everyday language. Even for a casual utterance, let our words be only of a natural nature. Let us not add to the pollution of the Etheric Region (Vaayu mandalam), by our careless use of 'verbiage' or words.

Forgiveness || Compassion



"Do not hate anybody in this Creation. All that hatred also reaches Me only. If I am pleased, I will not see merits or eligibility, but you should have the 'satvic' ideas in you to earn My grace." - ŚrīPāda ŚrīVallabha.

Forgiveness is a virtue which has been silently preached by Lord Datta of yore. When the wrong-doer is forgiven, the tangles of karma are then and there, broken.

A beautiful example of the subtle working of 'Karma' as stated in the Charitrāmṛutham - "Eating meat is prohibited. Suppose a goat is killed, that goat experiences terrible pain at the time of the exit of life. Those painful reactions lie concealed in the airy region. My boy! In the sphere of air, painful reactions and pleasant reactions lie concealed. Good deeds produce joyful vibrating reactions and bad deeds produce agitating reactions. If that killed goat is consumed by one in the company of ten others. The pain experienced by the goat at the time of its exit, lingers in the airy region. That pain causes harm to those ten persons who ate her. On account of its thought about humans the goat takes the life of a man. These ten persons are born as goats. In this way the results of actions (Karma) ensue. For every action, there would be a corresponding reaction. Therefore, man should cultivate the quality of forgiveness. A saatwic person would not like to eat the flesh of goat, even if he saw it. Even if the goat happened to be the man who ate it, if he forgives and grants it life, the wheel of karma stops."

Compassion is as much an important aspect of Datta Tattwaṁ. Our Guru has recorded the same words, in ŚrīPāda Charitrāmṛutham and in Sat Charita, as well.

Charita
Vallabha
bhakta samaj

Unless there is a bond of indebtedness even a dog will not approach you. So if any one approaches you for help, help him if you can. If it is not possible, explain to him about your inability in polite words but, don't display unkind temperament. If you show merciless treatment, I, Who am an indweller of all beings, will also be merciless towards you.

Dhyanam || Smaranam

"Activities should be always performed with the remembrance of God's Name."
This is 'Smaranam'. This is a Golden word from Sri Guru. When we behave thus, the action and the fruit of the action (karma and karma phala) are thereby offered to the Guru Himself.

In the forty fifth chapter, Sripada says, "Devas and Daanavaas churned the ocean by placing the Mandhara mountain on the back of the tortoise which hides its head in the shell. You will become a great yogi, if you focus inwards. On the other hand, if you focus outward, you will amass all bad qualities and become miserable. If you put your head out, someone or other will stab your head. You will die eventually.

If you want to remain as an immortal, you must withdraw into yourself (focus inwards). Practise yoga. You will be released from the bonds of karma."

- Sri Guru

*Śrīnāthacaraṇadvandvaṁ yasyāṁ diśi virājate Tasyai diśe
namaskuryādbhaktyā pratidinaṁ priye*



Purity || Thought-Word-Deed = Trikarana Shuddhi

"Whatever is thought in the mind should only come in the speech and whatever is conveyed in speech should only be found in action. This is called trikarana suddhi. A person who attains trikarana suddhi becomes transforms to a noble stature, successful and eventually attains bliss." --

As stated above in the sacred Charithamrutham, it is very important that devotees of ŚrīPāda observe this Golden Virtue. Let us express our devotion unto Him by heeding to Sri Guru's words.

Let us be conscious of the thoughts that cross our mind. Let them never be of an evil nature. To be pure of mind and body, is what we eventually have to work towards. So that, when we face Sri Guru in His MahaDurbar, we stand clean and receive His Supreme Grace. May what we mean only be what we utter and may the same be found in action too. It is not our duty to please any one else except our Guru.



Understanding the Subtleties of Dharma / Karma

"By adhering to the 'dharma karma' as mentioned in Sanathana Dharma, you can feel fulfilment." It is not possible to give any result without doing karma. I have incarnated to preach the paths of Dharma, karma, yoga, bhakthi and gnyaana. I am the sole Truth. The Origin of all truths! I am the sole Dharma. I am the Origin of all dharmas. I am the single Cause creating all causes."- ŚrīPāda

He enjoins that the decencies and limitations of the forms with attributes are to be strictly followed. This is a nicety of Dharma. Dharma is different and nicety of Dharma is different. He has told that obsequious ceremonies should be compulsorily performed for the departed elders. He has told that all the 18 castes were His children and He has no partiality for anyone and that He grants results according to the dharma karmas followed by people.



Our Culture || Dignity

"On entering nature, the principles and traditions of nature should be scrupulously observed. I, Who preside over the Pedestal of Dharma issue this decision!" - ŚrīPāda ŚrīVallabha.

Our Bharatha Bhoomi, Veda Bhoomi is rich in its cultural heirtage. As devotees of Lord Datta, it becomes each one's responsibility to uphold our Dharmic values and our tradition. 'To be traditional' doesn't mean one is not advanced or backward. It is more about identifying ourselves with what we resonate to. Obviously, by nature, each soul resonates to its own roots. Thereby, identifying oneself to one's root(s) is natural. That said, it doesn't matter if we dress ourselves in our traditional attire, or in western attire, keeping up with modern times. But the point to observe is - irrespective of the nature of the dress we adorn ourselves with, 'how respectable we dress' is what that matters most. To sum it all, 'to be respectable and carry our dignity' is what our culture and tradition is about.

It was Satya yuga, when our ancestors observed due rituals and did what they were supposed to do. Ignorance, greed and our attraction to the Western world, has dimmed the Light that originally is.

With the lineage of our Guru(s) in this Bharatha kadam, it is only innate that we strive to bring back the Light that is ours.



punar darshanāya

punar darshanāya punar harshanāya

Śrī Guru kripā varshanāya

Until we meet again, in a peaceful manner (on a note of contentment) Let us all be showered with Sri Guru's blessings! Closing this note with one of the most wonderful verses illustrating the essence of universal harmony and wellbeing.

sarve bhavantu sukhinaḥ sarve santu nirāmayāḥ |

sarve bhadraṇi paśyantu mā kaścidduḥkhabhāg bhavet ||

May all be fine; May all be free from infirmities;

May all see good; May none partake suffering.

With Sri Guru's blessings, the next episode will be available at the link for the next Chithra nakshatra @

<https://sripadavallabhabhakthasamaj.org/journals/charanamrth.php>

Jai Guru Datta Digambara

Jai Sainatha Digambara

Digambara Digambara ŚrīPāda Vallabha Digambara

